

AGENDA

**REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE
Dobbins/Oregon House Fire Protection District
Tuesday February 24, 2026 - 6:30pm
MAIN FIREHOUSE 9150 Marysville Road
Oregon House, CA 95962**

This agenda has been prepared and posted at least 72 hours prior to the regular meeting of the Board of Directors in accordance with the Ralph M. Brown Act. Any person may speak about any subject of concern, provided it is within the jurisdiction of the Board of Directors for Dobbins/Oregon House Fire Protection District and is not already on today's agenda. The amount of time allotted for receiving such public communication shall be limited to a total of 15 minutes on a particular topic and each individual or group will be limited to no more than three minutes. The entire Public Communications section shall be limited to a total of 20 minutes unless the Chair, subject to Board approval, sets different time limits. Please note: No Board action can be taken on comments made under this heading.

1. **Call to Order**
2. **Roll call of the Board**
3. **Public Participation**
4. **Approval of Minutes**
Approval of Minutes for January Regular Meeting.
5. **Correspondence:** *The Board may direct any item of informational correspondence to a committee head for appropriate action.*
 - (04-2026) email&mail: Charles Sharp, Brown Act Demand
 - (05-2026) email: DOHFD Auxiliary/Canva, request to confirm relationship
 - (06-2026) mail: Yuba County Council, re: letter from Charles Sharp
 - (07-2026) mail: Yuba Water Agency, Request to cancel special assessment tax
 - (08-2026) mail: DOHFPD, Request for Director Sharp resignation
6. **Fire Chief Report**
 - A. Incident Report
7. **Auxiliary Report: Report on current and ongoing information**
 - Surplus gear sales
 - Canva Request
8. **Finance Report**
 - A. Financial Report
 - B. Budget Adjustments
 - C. Approve Warrant(s):

<u>Num</u>	<u>Amt</u>	<u>Date</u>	<u>Fund</u>	<u>Payee</u>	<u>Description</u>
17136347	\$2,857.28	02/02/2026	General Fund	Peters' Drilling & Pump	Replace Pressure Tank & Sub wire
17135629	\$4,400.00	01/21/2026	Measure K	Property RX Inc	Construct Pad – Training Container
17135916	\$2,342.27	01/23/2026	Measure K	Card Service Center	Training Container & Equipment
17136564	\$92,012.50	02/04/2026	Measure K	Cascade Fire Equipment	Chassis Ford F550 Type 3 Engine – 1 st Payment

9. Director Task Status Reports

Assessment Fees (*Holman*)

Grants (*Sharp, Holman*)

Budget (*DeVorss, Pillsbury*)

Information Technology (*Pillsbury*)

Fire Safe Council (*DeVorss*)

JPA (*Holman*)

10. Old Business

- A. Assign Committee Members
- B. Review Bylaws
- C. Review Censure Resolution. Option to approve

11. New Business

- A. Brown Act Review
- B. Review Future Plans

12. Board & Staff Discussion, Questions, Comments

13. Adjournment

This Agenda posted this 20th day of February 2026
Peter Pillsbury
Clerk of the Board

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